| 11  | THE DIVISION OF HE   |   |   | 1000 T                           |
|---|--|---|---|----------------------------------|
| JAN 2 195   | STANDARD CERTIF  | ICATE OF DEATH                                      | State File No                                 | 40381                            |
| BIRTH NO.   | REG. DIST. NO. 128   | PRIMARY REG. DIST. NO.                              | 2000 Registrar's No                           | 2041                             |
| I. PLACE OF DEATH a. COUNTY Grene   |  | 2. USUAL RESIDENCE<br>a. STATE: SSCUTI              | E (Where deceased lived. If in                | etitution: residence before      |
| b. CITY (II outside corporate limits, TOWN Springfie.   | rdta RURAL and give c. LENGTH OF STAY (in this place)  | c. CITY (If outside corporate I<br>OR<br>TOWN Rural | limits, write RURAL and give tow              | mahin North                      |
| INSTITUTION St.   | al or institution, give street address or location)  John Hosp.  | d. STREET (IF IN ADDRESS Route                      | ural, give location) # 4                      | <u></u>                          |
| 3. NAME OF a. (First) DECEASED  | b. (Middle)  | c. (Last)   | 4. DATE (Month)                               | (Day) (Year)                     |
| (Type or Print) Dusan   | Ellen  | Langston  | DEATH Dec.                                    | 24, 1950                         |
| 5. SEX   6. COLOR OR F<br>Female   White  | MIDOMED DIAGRED (Brough)   | 8. DATE OF BIRTH Aug. 31 1875                       | 9. AGE (In years If thous Months              | Days Hours Min.                  |
| 10a. USUAL OCCUPATION (Give kind of<br>done during most of working life, even if re<br>HOME             | work 10b. KIND OF BUSINESS OR IN-<br>Home DUSTRY   | 11. BIRTHPLACE (State or fored<br>Webster Coun      | ty Missouri                                   | 12. CITIZEN OF WHAT COUNTRY?     |
| 13a. FATHER'S NAME<br>Thompson McClella   |  | Smith   | NAME OF HUSBAND OR WIF                        | FE                               |
| 15. WAS DECEASED EVER IN U.S. ARI<br>(Yes, no. or unknown) (If yes, sive war or<br>NO NO                | MED FORCES? 16. SOCIAL SECURITY NO.  | 17. INFORMANT'S SIG<br>Ethel Langs                  | gnature or name<br>ton Rt # 4 S               | ADDRESS<br>pfld, Mo.             |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  1. DISEASE (DIRECTLY)           |  | ERTIFICATION<br>Anterin My ve                       | ardial infaret                                | INTERVAL BETWEEN ONSET AND DEATH |
| This does not mean ANTECEDEI the mode of dying, such as heart failure, asthenia, etc. It means the dis- | itions, if any, giving DUE TO (b)<br>ope cause (a) stating<br>ig cause last.   | Anterin My ve<br>ear fibrilla                       | ta  | July 18 1950                     |
| Christians e  | GNIFICANT CONDITIONS ontributing to the death but not disease or condition causing death.  | ······································              |   | 4200                             |
| · · · · · · · · · · · · · · · · · · ·   | FINDINGS OF OPERATION  |   |   | 20. AUTOPSY?                     |
| 21a. ACCIDENT (Bpoelly)<br>SUICIDE<br>HOMICIDE  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   | 21c. (CITY, TOWN, OR TOWNS                          | HIP) (COUNTY)                                 | (STATE)                          |
| 21d. TIME (Month) (Day) (Yea<br>OF<br>INJURY  | THE CHARGE STATE OF THE CH | 21f. HOW DID INJURY OCCUP                           | 27  |                                  |
| alive on 10ec 23, 1   | ed the deceased from July 26   | 4; 300 from the cause                               | 4, 1950_, that I lasses and on the date state | t saw the deceased d above.      |
| 23a. SIGNATURE (C.C.) for   | of M. 6 (Degree of title)  | 23b. ADDRESS<br>430 Doub aug                        | Springfish new                                |                                  |
| 24a. BURIAL, CREMA-<br>TION, REMOVAL (Booth)<br>BURIAL 12/  | 24c. NAME OF CEMETERY  |   | CATION (City, town, or coun                   | (2.2,                            |
| DATE REC'D BY LOCAL REGISTRAL 12-28-5 PKE   | S SIGNATURE  | B. FUNERAL DIRECTOR'S H.H. Lohmeyer                 | SI CHATURE AD                                 | DRESS                            |
|   | (Vicensed Embalmer's St  | atement on Reverse Side)                            |   |                                  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the re | everse side of thi             | s certificate w | as embalmed | by me, or b | У |
|---|--------------------------------|-----------------|-------------|-------------|---|
|   | ****************************** | ,               |             |             |   |
| working under my personal supervision.                          |                                | tudent Em       | baller No   | بر٠         |   |

Licensed Embalmer 20 ....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HAND

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.